

9180 N US Highway 259 • Broken Bow, OK 74728 (580) 494-6283 • Fax- (580) 494-6284

www.hochatownwater.com • hochatownwater@gmail.com TTY/TDD-711

Notice

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. Tuesday, April 11, 2023 at the water office for a regular monthly board meeting.

Order of Business

- 1. Call meeting to order.
- 2. Roll Call (Declare a quorum).
- 3. Proof of Posting of Meeting.
- 4. Consideration & Approval of Consent Agenda.
 - a. Approval of Minutes
 - b. Approval of Bills and Disbursement.
 - c. Approval of Financial Report.
 - d. Approval of New Benefit Units.
 - e. Approval of New Transfer of Benefit Units.
 - f. Approval of Submittals from the 2022A loan fund
- 5. Consideration & Approval of Manager's Report. Presented by Rod Pratt.
- 6. Consideration & Approval or Rejection of changes to the Membership Agreement/Water Use Agreement.
- 7. Consideration & Approval or Rejection to changes to the Rules and Regulations of the District.
- 8. Consideration & Approval or Rejection of Old Business.
- 9. Consideration & Approval or Rejection of New Business.
- 10. Comments from the public. (Limit of 3 minutes and must pertain to agenda items)
- 11. Consideration & Approval to Adjourn.

Shelly Davis, Office Manager, McCurtain County RWD #5

"This institution is an employer and equal opportunity provider.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint-filing-cust.html, or at any USDA office, or call (866)632-9992 to request a form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov."



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FAX COVER SHEET

DATE: April 5 2023

PAGES SENT: 2 w/cover

FROM: Shelly Davis, Office Manager	TO: County C	Clerk's Office
FROM: Shelly Davis, Office Manager		
	FROM: Shelly	/ Davis, Office Manager
RE: Monthly Meeting Agenda	RE: Mont	thly Meeting Agenda
MEMO: Can you please file the meeting agenda and fax me back a filed/stamped copy.	-	you please file the meeting agenda and fax me back a filed/stamped
Thank you so much!		Thank you so much!
Shelly		Shelly

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jdbenge@gmail.com

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