

9180 N US Highway 259 = Broken Bow, OK 74728 (580) 494-6283 = Fax- (580) 494-6284 www.hochatowawater.com = hochatownwater@gmail.com TTY/TDD-711

Notice

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. Tuesday, July 9, 2024 at the water office for a regular monthly board meeting.

Order of Business

- 1. Call meeting to order.
- 2. Roll Call (Declare a quorum).
- 3. Proof of Posting of Meeting.
- Consideration & Approval of Consent Agenda.
 - a. Approval of Minutes
 - b. Approval of Bills and Disbursement.
 - c. Approval of Financial Report.
 - d. Approval of New Benefit Units.
 - e. Approval of New Transfer of Benefit Units.
 - f. Approval of Submittals from the 2022A loan fund
- 5. Consideration & Approval or Rejection of Manager's Report. Presented by Rod Pratt.
- 6. Consideration & Approval or Rejection to purchase a membership from the Hochatown Volunteer Fire Department.
- 7. Consideration & Approval or Rejection for Board of Directors Position changes.
- 8. Consideration & Approval or Rejection of Old Business.
- 9. Consideration & Approval or Rejection of New Business.
- 10. Comments from the public. (Limit of 3 minutes and must pertain to agenda items)
- 11. Consideration & Approval to Adjourn.

State of Oklahoma McCurtain Co.. \$6 This instrument was filed for record \$100 o'clock

JUL 02 2024

and duly recorded in book page.

Inish Ricketts, County Clerk
by Deput



Sarah Cash, Bookkeeper, McCurtain County RWD #5

"This institution is an employer and equal opportunity provider.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.soc.usda.gov/complaint filing cust.html, or at any USDA office, or call (866)632-9992 to request a form.

Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1409 Independence Avenue S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at program.intaks@unde.gov."