



**rural water**  
McCurtain County RWD #6

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TTY/TDD- 711



State of Oklahoma McCurtain Co., SS  
This instrument was filed for record  
10:15 o'clock AM

OCT 03 2024

and duly recorded in book \_\_\_\_\_ page \_\_\_\_\_  
Trish Ricketts, County Clerk  
by *[Signature]* Deputy

### Notice

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is given that the Board of Directors of Rural Water District No. 5 of McCurtain County will meet at 4:00 p.m. Tuesday, October 8, 2024 at the water office for a regular monthly board meeting.

### Order of Business

1. Call meeting to order.
2. Roll Call (Declare a quorum).
3. Proof of Posting of Meeting.
4. Consideration & Approval of Consent Agenda.
  - a. Approval of Minutes
  - b. Approval of Bills and Disbursement.
  - c. Approval of Financial Report.
  - d. Approval of New Benefit Units.
  - e. Approval of New Transfer of Benefit Units.
  - f. Approval of Submittals from the 2022A loan fund
5. Discussion/Consideration/Approval/Rejection of Manager's Report. Presented by Rod Pratt.

#### Old Business

6. Discussion/Consideration/Approval/Rejection of any old business.
7. **New Business**  
(Any matter not known about or which could not have been reasonably for seen prior to the time of posting.)
8. Comments from the public.  
(Limit of 3 minutes and must pertain to agenda items)
9. Consideration & Approval to Adjourn.

*Sarah Cash*

Sarah Cash, Bookkeeper/Office Administrator, McCurtain County RWD #5



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